

**COUNTY COMMISSIONERS' COURT PUBLIC PARTICIPATION FORM**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: Wilson Scarp

HOME ADDRESS: 450 RALT Road - 76365

PLACE OF EMPLOYMENT: SPIF - S-W STAY County

EMPLOYMENT TELEPHONE: 940-476-7404

Do you represent any particular group or organization? Yes

If you do represent a group or organization, please state the name, address and telephone number of such group or organization. Little Wichita SWCD

Which agenda item (or items) do you wish to address? \_\_\_\_\_

Budget item for Agency

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In general, are you for or against such agenda item (or items)? \_\_\_\_\_

No, As it is working on Environmental

Issues -

Signature: Wilson Scarp

**NOTE:** This Public Participation Form must be presented to the Clay County Clerk prior to the time the agenda item (or items) you wish to address are discussed before the Court.